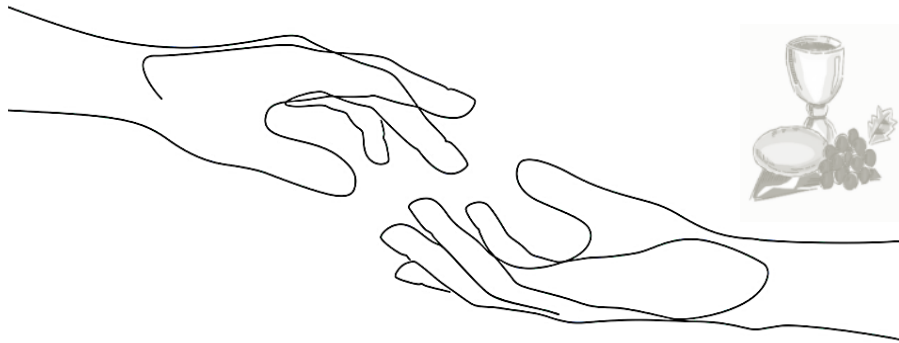




GLOBAL EPISCOPAL MISSION NETWORK
Gather, inspire and equip people to participate in God's global mission.

2023 Global Mission Conference
Wednesday to Friday, May 3-5, 2023

Theme: Mission: Journey into Healing



Holy Eucharist

Thursday 5 May 2023

*“He was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was on him,
and by his wounds we are healed.”*

Isaiah 53:5

St. Mark's Episcopal Church

Tampa, Florida

EUCCHARIST OF THE RESURRECTION (RITE II)

BCP, Page 355

Hymn

The Liturgy of The Word

BCP, Page 39

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

***Gloria “Give Glory to God”**

Page 355

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

The Lord be with you.
And also with you.

Let us pray.

God of healing, who restores all creation into wholeness by your healing touch; help us to listen to your voice of healing, be receptive to your healing touch and be ready to take up our mats and proclaim your power and glory; help us to find strength in our helplessness in the name of God who healed the whole creation from chaos, the Christ who restored us from ailments and the Holy Spirit who continues to comfort us, now and evermore. ***Amen.***

Psalm 73:1-5, 21-26 *responsively or antiphonally*

- 1 Surely God is good to Israel,
to those who are pure in heart.
- 2 But as for me, my feet had almost slipped;
I had nearly lost my foothold.
- 3 For I envied the arrogant
when I saw the prosperity of the wicked.
- 4 They have no struggles;
their bodies are healthy and strong.
- 5 They are free from common human burdens;
they are not plagued by human ills.
- 21 When my heart was grieved
and my spirit embittered,
- 22 I was senseless and ignorant;
I was a brute beast before you.
- 23 Yet I am always with you;
you hold me by my right hand.
- 24 You guide me with your counsel,
and afterward you will take me into glory.
- 25 Whom have I in heaven but you?
And earth has nothing I desire besides you.
- 26 My flesh and my heart may fail,
but God is the strength of my heart
and my portion forever.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and Will be forever. Amen.**

Gradual Hymn

The Gospel – Mark 1:21-22, 29-34

The Holy Gospel of our Lord Jesus Christ
Glory to you, Lord Christ.

21 They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach. 22 The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law.

29 As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. 30 Simon's mother-in-law was in bed with a fever, and they immediately told Jesus about her. 31 So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.

32 That evening after sunset the people brought to Jesus all the sick and demon-possessed. 33 The whole town gathered at the door, 34 and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Bishop Douglas Scharf

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers for the People Form III

(BCP) 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Lord of the Church, hear our prayer and make us one in heart and mind to serve you with joy forever as we wait for the second advent. **Amen.**

Anglican Cycle of Prayer

Let us pray for the people of the Diocese of Southwark in the Church of England (Canterbury Province).

We pray for our suffering sisters and brothers in all parts of the world where there is violence and oppression.

Global Mission Cycle of Prayer

Today, on the fourth day of the month, we pray for the Center for Anglican Communion Studies at Virginia Theological Seminary; the Diocese of Central Ecuador's missional relationships with the dioceses of Upper South Carolina, Long Island, Indianapolis, New Jersey, Puerto Rico and Atlanta; the Diocese of Central Florida's mission relationships with Honduras and Sao Paulo Mercy Ministry; and the Diocese of the Central Gulf Coast.

We pray for our suffering sisters and brothers in all parts of the world where there is violence and oppression.

Silence and free thanksgivings and intercessions. . . .

Together: Almighty God, the fountain of all wisdom, who knows our necessities before we ask, and our ignorance in asking: we beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness, we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy son Jesus Christ our Lord. Amen.

Confession of Sin

Let us confess our sins:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace – *Let us gaze at each other and greet one another with folded hand.*

All stand. The Celebrant says to the people

Celebrant: *The peace of the Lord be always with you.*

People: *And also with you.*

Then the Ministers and People may greet one another.

Offertory

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Ps*
96:8

Presentation of Offertory – Doxology

Hymn 380, vs. 3

THE HOLY COMMUNION

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and ever. **Amen.**

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People and Celebrant:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the people of God. Take them in remembrance
that Christ died for you and feed on him in your hearts by faith with thanksgiving.

The Bread and the Cup are given to the communicants

The Body and (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

Post-Communion Prayer

BCP 365

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing:

The peace of God, which passes all understanding, keep your hearts and minds in the
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God
Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you
always. **Amen.**

Recessional Hymn

Dismissal

BCP 366

Let us go forth in the name of Christ.

Thanks be to God. Alleluia, Alleluia.

Dismissal

(BCP) 366

Leader: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People: **Amen. Thanks be to God. Alleluia, Alleluia.**



This liturgy booklet was designed by GEMN Board member the Rev. Paul Rajan of the Diocese of Newark.



P.O.

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